



Gwinnett Environmental Health
455 Grayson Highway - Suite 600
Lawrenceville, GA 30046
Phone: 770.963.5132
Fax: 770.339.4282
www.gnrhealth.com

Newton Environmental Health
1113 Usher Street Suite 303
Covington, GA 30014
Phone: 770.784.2121
Fax: 770.784.2129

Rockdale Environmental Health
1329 Portman Drive Suite F
Conyers, GA 30094
Phone: 770.278.7340
Fax: 770.278.8919

TEMPORARY FOOD SERVICE VENDOR'S APPLICATION

APPLICATION DATE: _____

BOOTH INFORMATION

EVENT DATES:
BEGINNING DATE: _____ ENDING DATE: _____

BOOTH NAME AND EVENT NAME:
(EXAMPLE: BOB'S CHICKEN AT THE GWINNETT COUNTY FAIR)

EVENT ADDRESS: _____

EVENT COORDINATOR NAME: _____ PHONE: _____

EVENT COORDINATOR EMAIL: _____

TYPE OF FOOD SERVED (LIST ALL SPECIFIC FOODS)

WHEN WILL YOU BE READY FOR ON-SITE INSPECTION: DATE: _____ TIME: _____

OWNER INFORMATION

NAME: _____

ADDRESS: _____

PHONE NUMBER: _____

ALT. PHONE NUMBER: _____

EMAIL ADDRESS: _____

PRINT NAME: _____ SIGNATURE: _____

APPLICANT'S AFFILIATION WITH OWNER: _____

All fees for temporary food service events must be paid by cash, money order, or credit card if paid less than 30 days prior to the event.

EHS Initial: _____

Booth Sketch/Plan:

In the box below, sketch a layout of your booth and identify all equipment, including handwashing facilities, cooking equipment, coolers, ice chests, hot holding areas, worktables, storage areas, sanitizing buckets, etc. Also, include the type of protection from insects (i.e., 16 to 1" mesh screening, air curtains, physical walls, etc). [[See the sample sketch](#)].

