

# Gwinnett County

## Ending the HIV Epidemic Partnership

Marty Carpenter, MPH  
HIV Prevention Manager



**2570 Riverside Parkway | Lawrenceville, GA 30046 | [gnrhealth.com](http://gnrhealth.com)**

# Request for Proposal (RFP)

- This funding effort is designed for residents of Gwinnett County at increased risk for HIV.

# PRIORITY POPULATIONS

- Gay, bisexual, same gender loving, and other men who have sex with men of all races and ethnicities (noting the particularly high burden of HIV among Black/African American gay and bisexual men)
- Transgender Women and Men
- Black/African American men and women
- Latino men and women
- Injection drug users
- Youth aged 13-24 years (noting the particularly high burden of HIV among young Black/African American gay and bisexual men)

# Deliverables

- Non-Clinical Community-based HIV testing, diagnosis, and linkage to care of persons vulnerable to HIV infection and/or persons newly diagnosed with HIV
- Clinical based HIV testing, diagnosis, and linkage to care of persons vulnerable to HIV infection and/or persons newly diagnosed with HIV

(Open to innovative ideas beyond HIV testing)

# INITIATIVES MAY ALSO INCLUDE:

- Health policy education by social media/marketing campaigns;
- Clinical-based intervention to increase access for underserved populations;
- Projects addressing socioeconomic factors closely related to CHIP goal areas (ex. Health Policy, Evidence-based Interventions);
- Programs/policy development aimed at promoting health equity, decreasing health disparities and addressing social determinants of health.

# Evaluation

- Written Proposal (60%)– must include Organizational background and capacity, Program Activity Narrative, Budget, and Work Plan
- Site Visit (40%) – Organization structure and standards, organization cultural flexibility, organizational business practices

# Key Dates

- Application deadline Friday April 9<sup>th</sup> at 5pm
- Notice of Award Notification (tentatively) May 21<sup>st</sup>
- For any additional questions, please feel free to contact:  
[Marty.Carpenter@gnrhealth.com](mailto:Marty.Carpenter@gnrhealth.com)  
678-442-6897